

## STCA MEMBERSHIP RENEWAL

(This is <u>not</u> an application to join.)

2024 Membership Dues Pay By December 31, 2023

## Please fill out this form and return with payment to:

STCA Treasurer, P. O. Box 328, La Mesa, CA 91942. If questions, call Mark LaBonte at 1(619)379-0244 or email Treasurer@stca.biz.

|                                  |                         | Date                         |
|----------------------------------|-------------------------|------------------------------|
| Name of Individual Member:       |                         |                              |
| If Family Membership, Name of 2  | . <sup>nd</sup> Member: |                              |
| If Paying for another Member, En | nter Your Name          | e:                           |
|                                  | ROSTER (1)              | "X" Box if NO Roster Changes |
| Address                          |                         |                              |
| City, State/Province             |                         | Zip Country                  |
| Primary Phone                    | Email                   |                              |
| Secondary Phone                  | Email                   |                              |
|                                  | Kennel Prefix           | ·                            |

## **PAYMENTS**

| PATITION                        |  |                    |  |
|---------------------------------|--|--------------------|--|
| ITEM                            | DESCRIPTION                                    | <b>AMOUNT US\$</b> |  |
| Membership Dues                 | USA: \$15 Junior, \$30 Individual, \$40 Family | \$                 |  |
|                                 | Canada & Mexico: \$50 Individual, \$60 Family  | \$                 |  |
|                                 | Rest of World: \$70 Individual, \$80 Family    | \$                 |  |
|                                 | *Family Memberships are 2 Maximum              |                    |  |
| Bagpiper Postage                | \$20 Required of All Members (2)               | \$ 20              |  |
| Additional Services:            |  |                    |  |
| Hard Copy of Correspondence (3) | \$10 Print/Ship by US Postal Service           | \$                 |  |
|                                 |  |                    |  |
| Donations (4):                  |  |                    |  |
| Health Trust Fund               | Dedication or Memoriam? (write on Page 2)      | \$                 |  |
| Rescue Trust Fund               | Dedication or Memoriam? (write on Page 2)      | \$                 |  |
| PAWS For Juniors                | Helps support Junior Showmanship               | \$                 |  |
| AKC Political Action Committee  | Helps fight dog ownership laws (US Citizens)   | \$                 |  |
| Trophy & Specialty (Montgomery) | Support Trophies for National Specialties      | \$                 |  |
| Trophy & Specialty (Rotating)   | Support Trophies for National Specialties      | \$                 |  |
|                                 |  |                    |  |
|                                 | TOTAL PAYMENT                                  | \$                 |  |

## **METHOD OF PAYMENT**

- Dues payments for 2024 must be received by the Treasurer no later than:
  - o December 31, 2023
- Payments must be in US\$ funds.
- Payments are made payable to:
  - "SCOTTISH TERRIER CLUB OF AMERICA, Inc."
- Payments may be made by:
  - Check,
  - o Credit/Debit Card (use form below),
  - o Online at WWW.STCA.BIZ using PayPal

| Credit/Debit Card Information (Please print clearly)   |
|--|
| Name on Card   |
| Card Number  |
| Expiration Date (month/year)   |
| Security Code (CVV code)   |
| Zip Code of Billing Address  |
| TOTAL PAYMENT (from Page 1) + \$2.50 Fee = Total Amount to be Charged  |
| Signature Date   |
| (By signing this document, I agree to pay the charge.)   |
| Footnotes:   |
| (1) Roster: Please ensure your contact information is accurate before the Roster becomes available online for STCA Members Only and prior to the next bound printing.  |
| (2) Bagpiper: Beginning in 2023, all issues of the Bagpiper magazine will be sent to all members by First Class US Postage. No Bulk mailing permitted. All USA Members are required to pay the additional \$20 along with their Dues.  |
| (3) Hard Copy Upgrade: All STCA members will receive hard copies of the yearly Dues Packet and any materials that are mandated by the STCA By-Laws, such as the Notice of Annual Meeting, Nominating Committee Slate letter and, when needed, a ballot. If you list an email, you will receive electronically all other correspondence, including National Specialty Ad packets, |

Montgomery Sweepstakes Premium Lists and trophy solicitation letters. If you do not have email or if you wish to receive hard copies of these materials, there will be a \$10 mailing fee to cover the Club's additional printing and postage expense. Note that All

(4) Donations. All donations may be made payable to STCA as part of your dues check and will be forwarded. Please indicate

STCA materials are also posted to the STCA Web Site and can be printed from there.

below if the funds are a **<u>Dedication or In Memoriam</u>** (attach a separate page, if needed.)