

Debi Russell  
STCA Advertising  
5N105 Burr Road  
St. Charles, IL. 60175

# Scottish Terrier Club of America

## Montgomery Week Events 2019



September 30 – October 7, 2019  
STCA National Specialty Sunday, Oct. 6  
at Montgomery County Community College  
Blue Bell, PA



**OFFICERS 2019**

President: Lori Kelly, PA  
 Vice President: Pam Williams, OH  
 Treasurer: Steve Russell, IL  
 Recording Secretary: Kathleen Ferris, PA  
 AKC Delegate: Helen Prince, MD  
 Corresponding Secretary: Theresa Thomas, TX  
 5305 Jane Anne Street, Haltom City, TX 76117 [theresakaythomas@me.com](mailto:theresakaythomas@me.com)

**DIRECTORS**

<u>Class of 2019</u>	<u>Class of 2020</u>
Kelli Edell, TX	Jerry Burge, CA
Mark LaBonte, CA	Ron McConnell, MI
Michael Krolewski, WA	Gary Stroede, OH
Janet Tomlinson, FL	Pat Wooster, MI

**Dates to remember:**

**July 1** – Montgomery All Terrier Agility Cluster entries open 8 a.m. ([www.scoresnmore.com/](http://www.scoresnmore.com/))  
**August 16** – STCA/MCKC Catalog Advertising & STCA Trophy Donations are due.  
**September 1** – Sheraton room block closes.  
**September 11** – Montgomery All Terrier Agility Cluster entries close 6:00 PM  
**September 17** – AKC Scent Work trials close.  
**September 18** – Conformation entries close. Check superintendent sites for MCKC, Hatboro and Devon shows. Deadline for all STCA Meals/Event pre-paid registrations  
**NOTE:** Check Show Superintendent’s websites for details  
 STCA Independent (10/3) & Sweepstakes (10/4) – [www.stca.biz](http://www.stca.biz)  
 Hatboro Dog Club – Rau Dog Shows Superintendent  
 STCA National Specialty/Montgomery County – MB-F, Inc. [www.infodog.com](http://www.infodog.com)  
 Montgomery All Terrier Trials – [www.scoresnmore.com](http://www.scoresnmore.com)

**2019 STCA/MONTGOMERY WEEK SHOW COMMITTEE**

Advertising .....Debi Russell, [woburn@sbcglobal.net](mailto:woburn@sbcglobal.net)  
 Annual Awards.....Theresa Thomas, [Theresakaythomas@me.com](mailto:Theresakaythomas@me.com)  
 Charley Cornman, Mary Helen Rice, Mark LaBonte  
 Annual Banquet Centerpieces .....STC Greater Dayton  
 STCA Meal Reservations.....Theresa Stewart, [Theresa.Stewart@fmbankok.com](mailto:Theresa.Stewart@fmbankok.com),  
 Mark LaBonte  
 HTF.....Marcia Dawson DVM, [hijinkscot@gmail.com](mailto:hijinkscot@gmail.com)  
 Michael Bishop, Lisa Kincheloe, Michael Krolewski, Joanne Orth,  
 Helen Prince, Fran Sanden  
 Regional Club Delegates.....Christine O’Brien, [cmobrien\\_8@hotmail.com](mailto:cmobrien_8@hotmail.com)  
 Ring Decorations..... Daniel & April Green, [Danielgreendds@epix.net](mailto:Danielgreendds@epix.net)  
 Montgomery Weekend Support Team..... Charley Cornman, [cec1852@comcast.net](mailto:cec1852@comcast.net)  
 Daniel & April Green, Cliff Schultz  
 National Show Chair..... Pam Williams, [Aftonscots@aol.com](mailto:Aftonscots@aol.com)  
 Obedience and Rally.....Mary Helen Rice, [maryhrice@aol.com](mailto:maryhrice@aol.com)  
 IPS Show Chair..... Helen Prince, [haprince@comcast.net](mailto:haprince@comcast.net)  
 Rosettes.....Pilar Kuhn, [pilarkuhn@aol.com](mailto:pilarkuhn@aol.com)  
 STCA Event Secretary.....Theresa Thomas, 5305 Jane Anne St.,  
 Haltom City, TX 76117, [Theresakaythomas@me.com](mailto:Theresakaythomas@me.com) 817-485-6789  
 Trophies..... Pat Wooster, [cumbriaK@me.com](mailto:cumbriaK@me.com)  
 Vendors..... Pam Williams, [Aftonscots@aol.com](mailto:Aftonscots@aol.com)  
 STCA Boutique..... Lori Kelly, [lpkel@aol.com](mailto:lpkel@aol.com)

SHOP the Boutique - Be sure to stop by and shop our STCA Boutique table on Thurs., Oct. 3 AND Fri., Oct. 4. Shop for gifts and STCA spirit gear. 2019 Commemorative Pins are also available, \$5 each.

Be sure to purchase a pin while we have inventory!



## MCKC Catalog Ad Layouts

Full Page: 4-1/2" x 7-3/16"

Half Page – 4-1/2" x 3-9/16"

No quarter pages

### ADVERTISING

**DEADLINE:Friday, AUGUST 16, 2019**

**STCA MONTGOMERY CATALOG ADVERTISING PLEASE PRINT CLEARLY OR TYPE ALL AD COPY IN ORDER TO AVOID ERRORS, ESPECIALLY THE NAMES OF DOGS AND/OR OWNERS.**

All photographs and artwork may be picked up on the day of the show (or will be mailed after the show). Please mark your names and complete address on the back. For best results, send black and white glossy photographs. Any other photographs cannot be guaranteed and may reproduce with unsatisfactory quality. Please indicate with a cut-out box if you wish cropping. Otherwise, the full photo will be printed. If you choose to send by overnight carrier, please make sure that **NO RECEIPT SIGNATURE IS REQUIRED for overnight**. Superintendent will not accept any ad sent in by individuals. All advertising with payment and form must reach the

Ad Chairperson by **Friday, August 16, 2019**

Additional guidelines are published at [www.stca.biz](http://www.stca.biz).

Full Page - \$60.00 w/o photo

Half Page \$50.00 w/o photo

Each photo is \$10.00 additional cost.

No quarter page ads will be accepted for the Montgomery County KC Catalog.

Mail ad, photo and **check payable to Scottish Terrier Club of America** to:  
Debi Russell

5N105 Burr Road, St. Charles, IL 60175

Tel: 708-860-0257 Email: [woburn@sbcglobal.net](mailto:woburn@sbcglobal.net)

**Or opt to pay via PayPal at [www.stca.biz](http://www.stca.biz)**

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**Advertising in Sweepstakes Catalog is open to all STCA members!**

**Celebrate your breed, your kennel, your successes! Full Page ad with a photo is reserved for the Sweepstakes and High in Trial 2018 Winners.**

Full page with or w/out photo (B&W only) \$50.00

Half page with or w/o photo (B&W only) \$40.00

Note: No quarter page ads will be accepted. No business advertising accepted.

Mail ad, photo and **check payable to Scottish Terrier Club of America** to:  
Theresa Thomas

5305 Jane Anne St. Haltom City, TX 76117

T: 817-485-6789 Email: [theresakaythomas@me.com](mailto:theresakaythomas@me.com)

**Deadline: Friday, August 16, 2019 OR opt to pay via PayPal at [www.stca.biz](http://www.stca.biz)**

## STCA MONTGOMERY COUNTY WEEK AGENDA

### Monday, Sept. 30 – Thursday, Oct. 3

Montgomery All Terrier Agility Trials (Terrier Breeds only) & More!  
In the Net Sports Complex, Palmyra, PA.

Check [www.scoresnmore.com](http://www.scoresnmore.com) for Premium Lists, Jim Rau Dog Shows, Ltd., and a full complement of performance activities throughout the week!

### Wednesday, October 2

STCA Board Meeting - Langhorne, PA

### Thursday, October 3

Hatboro Dog Club Show – Wrightstown, PA

STCA supported entry. Class Judge: Ms. Lydia Coleman Hutchinson  
Rau Dog Shows Superintendent

At Sheraton Bucks County, Langhorne, PA -

STCA Vendors, Boutique & Silent Auction

STCA Independent Specialty

Show Secretary: Theresa Kay Thomas. Entries at [www.stca.biz](http://www.stca.biz)

OR by mailed hard copy Premium

Judge: Mr. Rick Fowler., Jr. Showmanship: Ms. Danica Burge-Garside

Evening: Cash Bar, Fun & Festive Dinner, Night at the Races.

### Friday, October 4

Hatboro Kennel Club Show - Wrightstown, PA

STCA supported entry. Class Judge: Mr. William deVilleneuve

Obedience/Rally Trials at Hatboro

Rau Dog Shows Superintendent

At Sheraton Bucks County Hotel:

STCA Sweepstakes, Vendors, Health Trust, Boutique & Silent Auction

Sweepstakes Judge: Ms. Dorene Cross

Show Secretary: Theresa Kay Thomas. Online entries: [www.stca.biz](http://www.stca.biz)

Regional Club Delegates Meeting (Time TBD)

STCA Cash Bar, Plated Dinner, Silent Auction

Annual Awards Presentations/Annual Meeting

### Saturday, October 6

Devon Dog Show Association

Glenmoore, PA

Judge: Ms. Bergit Coady-Kabel

MB-F, Inc. Show Superintendent. [www.infodog.com](http://www.infodog.com)

### Sunday, October 6

STCA National Specialty

Montgomery County Kennel Club, Blue Bell, PA

Judge: Ms. Anne Katona

NOHS for Scottish Terriers.

### Monday, October 7

Earthdog, EV-RY Farms, Mount Laurel, NJ, hosted by West

Highland White Terrier Club of America

Susan Chapman ([sbayers@aol.com](mailto:sbayers@aol.com)) Event Secretary

Entries for the Montgomery All Terrier Agility Cluster open: 7/1/19  
@ 8 a.m. and close: 9/11/19 @ 6 p.m. Premiums and more info at:

[www.scoresnmore.com](http://www.scoresnmore.com), [www.infodog.com](http://www.infodog.com)

Earthdog Info:<http://www.westieclubamerica.com/montgomery/2019-BH-Premium-WHWTCA.pdf>

[Oct 5 & 6- Scent Work Trials – Kimberton, PA](http://www.westieclubamerica.com/montgomery/2019-Scent-Work-Premium-WHWTCA.pdf)

<http://www.westieclubamerica.com/montgomery/2019-Scent-Work-Premium-WHWTCA.pdf>

## Handsome ceramic plaques will again be offered for this year's STCA Independent Parent Specialty

The STCA will again offer an Independent Parent Specialty -- another opportunity for majors on Thursday, Oct. 3 at the Sheraton Bucks County Hotel. Come and show! Stay at the host hotel!

Please see special offers on next page. Register today! Attendees not staying at the hotel are welcome with a pre-paid event reservation.

Trophies are framed, ceramic plaques donated by William Berry (Motherwell) and Russ & Mary Lou Somma (Alchemy).

### Exhibitors:

Ballroom & grooming available at 3:00 p.m., Thurs., subject to completion of set up. Grooming space is limited. Please be courteous. There is space for a table and stacked crate(s), depending on exhibitor's entry. Space will be marked. No chairs or floor mats. No x-pens. Un-entered dogs are not permitted in grooming or exhibit areas. From hotel: absolutely no x-pens or exercising dogs in garage area. Ballroom doors will lock at 7:30 p.m. Thursday evening. Your grooming table may be left in ballroom overnight. STCA is not responsible for items left in ballroom overnight.

Show Chair: Helen Prince. Event Secretary: Theresa Thomas

## STCA HEALTH TRUST

*Have We Got Some Deals for you!*

Friday, October 4

**vWD Tests** ..... \$45 plus \$7.50 registration with OFA  
(Checks payable to VetGen or MC/VISA credit cards accepted.)

**CMO DNA Tests**..... \$45 plus \$7.50 Registration with OFA  
(Checks payable to VetGen or MC/VISA credit cards accepted)

**Want to pre-order a VWD or AKC DNA Profile Kit?**

Contact: Helen Prince, HTF Trustee

Phone: 410-586-8421; Email: [haprince@comcast.net](mailto:haprince@comcast.net)



### **2019 HTF Raffle**

*"All I Want for Christmas"*

by

**Marion Krupp**

Framed, full color giclee print  
Image size 16" x 12" plus frame

Tickets \$5 Each or Five for \$20

On sale all day Friday at the HTF table.

Drawing to be held at the STCA Dinner Friday, October 4<sup>th</sup>

Generously donated by **William Berry!**

Must be present to pick up or to make arrangements to ship.

Download from STCA website [www.stca.biz](http://www.stca.biz) and mail to Lisa Kincheloe, Treasurer (instructions on line), or available all day on Friday, Oct. 4

**Thank you for supporting the STCA HTF!**

Marcia Dawson, Chair HTF  
[hijinkscot@gmail.com](mailto:hijinkscot@gmail.com)

## TROPHY DONATIONS

Thank you for supporting the STCA Trophy & Specialty Fund!

This is a special year, as we are holding this year's  
STCA National Specialty at Montgomery County Kennel Club.

**Please send your donation today!**

**Deadline: Wed., August 14**

Thank you to the generosity of STCA members and friends! Donations in any denomination are appreciated! Be sure to share your STCA spirit!

[Each and every gift makes a difference.](#)

NAME &/or KENNEL NAME YOU WANT TO APPEAR IN CATALOG:

AMOUNT DONATED \$ \_\_\_\_\_



PLEASE CHOOSE ONE:

- Please acknowledge my donation in the Conformation MCKC Catalog.
- Please acknowledge my donation in the Sweepstakes Catalog.
- Please do not acknowledge my donation, but here it is anyway.

**Checks payable to: Scottish Terrier Club of America**

Mail to:

**STCA Treasurer**

Steve Russell, 5N105 Burr Road, St. Charles, IL 60175

OR pay by PayPal online at [www.stca.biz](http://www.stca.biz)

**Sheraton Bucks County Hotel**  
**400 Oxford Valley Road, Langhorne, PA 19047**

The club has reserved a block of rooms at the hotel from 10/1/19/ to 10/8/2019 for the Scottish Terrier Club of America at a special rate of \$127 a day plus taxes per night. \$75 refundable room damage deposit, released from credit card up to 10 days after the event. Book your room before 9/1 to get the group rate!

Guests are responsible for their own accommodations and charges they may incur. Refrigerators are in each room. Microwave ovens are available on request at time of reservation at no charge. First come, first served. Members are encouraged to use the following link to book, modify, or cancel a reservation:

**Sheraton Bucks County STCA Customized online reservation link:**  
**Scottish Terrier Club of America (OR copy and paste the following link into a web browser)**

<https://www.marriott.com/event-reservations/reservation-link.mi?id=1558464864160&key=GRP&app=resvlink>

Or call hotel direct : 215-269-3408 for reservations only.

No flexi-leads on premises. No x-pens OR mats in garage area. Follow signage to exercise areas in rear of hotel and dispose of waste.

**NOTICE: Pawsitively Clean Scots Guidelines** will apply. **NO GROOMING IN ROOMS.** No more than 3 dogs in a room. Dogs must be crated. Crates must be stacked. Please bring a drop cloth to place under your crates. We are expected to respect the hotel and set the finest examples of courtesy with respect to noise and cleanliness in and around the hotel and its grounds. The Scottish Terrier Club of America reserves the right to decline future entries from the offending party in accordance with the provisions in Chapter 11, Section 15 of the Rules Applying to Dog Shows.

Driving directions to the Sheraton Bucks County Hotel, 400 Oxford Valley Road, Langhorne, PA

\*\* From Philadelphia International Airport and points south –Take I-95 N which becomes I-295 East. Take the US-1 Bus/PA-413 exit, EXIT 44, toward Levittown/Pennel. Merge onto E. Lincoln Hwy/US-1 Bus N. toward Levittown. Turn left onto Oxford Valley Rd. Hotel will be on your right.

From New York City – Follow the New Jersey Turnpike South to Exit 7A. Take Interstate 195 West to Route 29 North. Go through the tunnel and take the exit for Route 1 South to the Oxford Valley Exit. Turn left at the traffic light, and the hotel will be one mile further on the left.

\*\* From I-95 – Take I-95 South to Exit 46A to Route 1 North. Follow Route 1 North to the Oxford Valley Road Exit and turn right at the light. The hotel will be on the left.

\*\*From Harrisburg/Lancaster – Take Pennsylvania Turnpike East to Exit 351. After toll both, take Route 1 North to the Oxford Valley Exit. At the top of the ramp, turn right and the hotel is ¼ mile further on the left.

For additional transportation information, please contact the hotel: 215-547-4100 or visit:

For information on car service options and ground transportation from Philadelphia International Airport, check listings for contact information for service to Bucks County-Bristol/Yardley/Langhorne:

<http://www.phl.org/passengerinfo/transportationservices/Pages/shuttlesLimousines.aspx>  
[www.VisitBucksCounty.com](http://www.VisitBucksCounty.com)

**STCA Room Block “Perk” – Stay at the Hotel!**



**Thursday Evening**

Join us for a casual dinner & FUN Night at the Races, and cash bar following the Specialty on Thursday evening – Princeton Foyer & Ballroom

Pre-paid registration required.

**STCA Hotel Guests No Charge. Dinner & Night at the Races is included**

**Name a horse, prizes for 1<sup>st</sup> place in events. No experience necessary!**

**Non-hotel guests: \$32.50, includes dinner AND Night at the Races.**

**SPECIAL NOTE:** Attendees without a confirmed room reservation in the STCA block of rooms at the host hotel are invited to purchase a Thurs. dinner ticket, payable by checks to the STCA (US dollars only) OR purchased via PayPal online at [www.stca.biz](http://www.stca.biz). Sorry, no walk-ins. Pre-paid reservations are required for all meal reservations. See registration form in this packet for payment info. No refunds for cancellations.

Please pre-register and let us know you'll be there!

## STCA Events:

### Thursday, October 4 – Sheraton Hotel

#### **Vendors, STCA Boutique & Silent Auction**

#### **STCA Independent Parent Specialty**

Show Chair: Helen Prince

Event Secretary: Theresa Thomas [Theresakaythomas@me.com](mailto:Theresakaythomas@me.com)

Judge: Mr. Rick Fowler. Jr. Showmanship: Ms. Danica Burge-Garside

**Entries close: Wed., Sept. 18**

Indoors! University Ballroom.

Judging: 4:30 p.m. - Grooming space is limited.

Please refer to Premium List for detailed information and entry forms.

STCA Cash Bar: 7:00 p.m. Fun & Festive Buffet Dinner: 7:30 p.m.

**NIGHT AT THE RACES: 7:45**

### Friday, October 5 – Sheraton Hotel

**Breakfast 9:15-10:30 a.m.**

**Boxed Lunch 11:30 a.m. – 1:00 p.m.**

**STCA Sweepstakes – 1 p.m.**

**Throughout the day: STCA HTF, Vendors, STCA Boutique & Silent Auction**

Event Secretary: Theresa Thomas

**STCA Sweepstakes** Judge: Ms. Dorene Cross

**Entries close: Wed., Sept. 18**

Regional Club Delegates' Meeting – (Time TBD)

**STCA Annual Dinner – University Ballroom**

Pre-Dinner Cash Bar: 6:00 p.m.

Dinner: 6:30 p.m. & Silent Auction.

Awards Presentations & Annual Meeting: 7:30 p.m.

After Dinner Meeting – Board

### Sunday, October 7 – Blue Bell, PA

#### **STCA National Specialty**

Held in conjunction with Montgomery County Kennel Club, Blue Bell, PA

MB-F, Inc., Superintendent. **Entries close: Wed., Sept. 18**

3-point major WILL be awarded for RWD/RWB, NOHS for Scottish Terriers

**\*\* BEST BRED-BY-EXHIBITOR\*\***

Class Judge: Ms. Anne Katona / Terrier Group: Mr. David J. Kirkland

Check [www.infodog.com](http://www.infodog.com) for Obedience judging information.

**Special notice to Juniors at MCKC:** Through the generosity of William Berry (Motherwell). Juniors' entries of Scottish Terriers will be paid for by Mr. Berry. Juniors will be reimbursed for their Scottie entries.

Helpful driving directions using <http://mapquest.com>:

#### **I. Directions from In the Net Sports Complex to Sheraton Bucks County Hotel, 400**

Oxford Valley Rd., Langhorne, PA. Start out going SW on Airport Rd. toward Taxiway Dr. Turn left onto S. Forge Rd/PA-117. Pass through 1 turnabout. Turn left onto Horseshoe Pike E/US 322E. Horseshoe Pike E becomes Lebanon Rd/PA-72. Take the PA Turnpike ramp. Merge onto I-76 E/PA Turnpike via ramp on left. Stay straight to US-1 Exit 351 towards Phila/Trenton. Merge onto US-1 N toward Morrisville. Follow Route 1 North to the Oxford Valley Exit. At top of ramp, turn right. Hotel is ¼ mile on left. (Approx. 1 hr. 45 min. 104.1 Miles)

#### **II. Directions from Sheraton Bucks County Hotel to Hatboro Dog Club Show Site, 576**

Penns Park Rd., Newtown, PA 18940. *Show site is approx. 19 minutes and 11.04 miles from hotel.* Turn right out of hotel onto Oxford Valley Rd., Continue straight and pass entrances to Route 1, Oxford Rd., becomes Heacock Rd., continue on Stoney Hill Rd. until you need to turn right to stay on Stoney Hill Rd. Turn left onto Newtown Bypass/PA-332 West, take 3rd right onto Newtown Yardley Rd. Newtown Yardley Rd., becomes Washington Ave. Turn right onto N. Sycamore St./PA-532. Take 2nd left onto Durham Rd. Turn slight right onto Durham Rd/PA413 North. Continue on PA 413. Turn left onto Penns Park Rd. Show grounds will be on your left.

#### **III. Directions from Sheraton Bucks County to Devon Dog Show Association**

Ludwig's Corner show site at 1325 Pottstown Pike, Glenmoore, PA 19343. Turn **right** out of hotel. Merge onto US-1S via the ramp on left toward I-95 Langhorne. Merge onto I-276 West/PA toward Harrisburg. Take PA-100 N exit, Exit 312 toward Downingtown/Pottstown/West Chester. Merge onto N. Pottstown Pike/PA-100 N towards Pottstown. Show grounds will be on your left, just north of intersection with Route 401. (Approx. 54 min. 52 Miles)

#### **IV. Directions from Sheraton Bucks County to MCKC Show Site (340 DeKalb Pike, Blue**

Bell, PA 19422): Approx. 40 minutes. Turn **right** out of hotel onto Oxford Valley Road. Merge onto US-1 S via ramp on left. Take exit to PA Turnpike and merge onto I-276 W/PA Turnpike toward Harrisburg. Exit at Fort Washington Interchange; take ramp right for PA-309 North toward Ambler. Continue to ramp right for Norristown Rd. exit toward Springhouse. Keep left to take ramp toward North Wales. Turn **left** onto Norristown Rd. Continue on Norristown Rd., which becomes Sumneytown Pike (once you cross N. Bethlehem Pike). Turn **left** onto US-202/State Road and follow to MCKC on your left.

**Fun & games – a night at the races!  
Thursday evening hospitality buffet  
and game night at the SHERATON!**



**STCA Meal Deal & Details:**  
**Host Hotel - Sheraton Bucks County**

**Thursday, October 3**

**Cash Bar: 7:00 p.m. & Casual Dinner 7:30 p.m.**

Princeton Foyer & Ballroom. For all STCA members and guests.  
Antipasto Display, Potato Salad, Assorted Wild Wings, Asian Stir Fry Station with Fried Rice, Beef and Chicken and Assorted Vegetables, Fried Cod with French Fries, Assorted Cupcakes

Iced & hot tea, regular & decaf coffee

**With Hotel Reservation – No Charge.**

**Non-Guests: \$32.50**

*“Night at the races” is included in the dinner event.*

**Friday, October 4**

**Have Breakfast and Shop the Boutique and Vendors!**

**Breakfast Buffet –9:15 a.m. – 10:30 a.m.** - University Foyer

Scrambled Eggs, Hickory Smoked Bacon or Maple Sausage, Skillet Potatoes, Texas Style French Toast with Maple Syrup, Assortment of Yogurts, Whole Fruit, Buttery Croissants, Miniature Danish and Bagels, Muffins, Butter, Cream Cheese and Preserves. Breakfast Juice Bar, Coffee and Tea.

**Pre-registration required for all \$20.00**

**Boxed Lunch 11:30 a.m. - 1:00 p.m.** University Foyer

Call it a Hero, Hoagie or Submarine

Choice of three Sandwich options, Potato Chips, Cookie, Bottled Water or Soft Drink

**Pre-registration required for all - \$17**

**Cash bar opens at 6:00 p.m. Annual Dinner: 6:30 p.m.**

University Ballroom

New York Strip Steak, Grilled, with Creamy Green Peppercorn Sauce, Roasted Potatoes, Asparagus and Baby Carrots OR:

Herb Crusted Salmon Filet, Sautéed with Lemon Dill Beurre Blanc, Savory Rice, Fresh Seasonal Vegetables. Dessert, Tea and Coffee  
Vegan entrée available with pre-registration.

**Pre-Registration required - \$44**

**STCA EVENT RESERVATIONS FORM**

Sheraton Bucks County Hotel, Langhorne, PA

The STCA will hold its traditional **Annual Dinner** on Friday at 6:30 p.m.

New York Strip Steak, Grilled, with Creamy Green Peppercorn Sauce, Roasted Potatoes, Asparagus and Baby Carrots. OR:

Herb Crusted Salmon Filet, Sautéed with Lemon Dill Beurre Blanc, Savory Rice, Fresh Seasonal Vegetables. Dessert, Tea and Coffee

**Pre-payments and pre-registrations are required. NO TICKETS SOLD AT DOOR.**

Please make your selections on the form below and mail to

Theresa Stewart with checks payable (in US Dollars only) to the

**Scottish Terrier Club of America OR pre-register and pay via PayPal at [www.stca.biz](http://www.stca.biz) by the deadline on Wed., September 18.**

**(Annual Awards Presentations/Annual Meeting 7:30 p.m. open to all members)**

Mail to: Theresa Stewart, 2621 Jacylins Trail, Edmond, OK 73012

Email: [stewartscots@aol.com](mailto:stewartscots@aol.com) Phone: 405-659-3507

*Note: Extra dinners will not be ordered. No refunds after the deadline or for no shows.*

**STCA Meal & Events RSVP Form Events MCKC Week 2019**

**Deadline: Wednesday, September 18**

Name(s) \_\_\_\_\_ Staying at Hotel \_\_\_\_\_ Yes \_\_\_\_\_ No

Name (s) \_\_\_\_\_ Sharing room at Sheraton

**STCA Thursday Dinner – Antipasto Display, Asian Bar/Wings/Fish & Chips Buffet, Cash Bar & A Night at the Races**

\_\_\_\_\_ Total Attendees/Guests at Hotel Complimentary  
\_\_\_\_\_ Total Attendees not staying at Hotel @ \$32.50 \$ \_\_\_\_\_  
(cost includes food & Night at the Races!)

**STCA Friday Breakfast Buffet**

\_\_\_\_\_ Total Attendees @ \$20.00 \$ \_\_\_\_\_

**STCA Friday Lunch –Boxed Lunch**

\_\_\_\_\_ Total Attendees @ \$17.00 \$ \_\_\_\_\_

**STCA Friday Annual Dinner (Select one per person)**

\_\_\_\_\_ Herb Crusted Salmon \_\_\_\_\_ New York Strip Steak \_\_\_\_\_ Vegan \_\_\_\_\_

\_\_\_\_\_ Total Attendees @ \$44.00 \$ \_\_\_\_\_

Total Enclosed: \$ \_\_\_\_\_

(Convenience fee will be applied to online PayPal payments.)